

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR VEDIC PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2130140
3	SCHOOL CODE (IF APPLICABLE)	81049
4	COMPLETE ADDRESS WITH PIN CODE	CIRCULAR ROAD, MUZAFFARNAGAR - 251002
5	PRINCIPAL NAME & QUALIFICATION	VACHAN SINGH (M.SC. B.ED.)
6	SCHOOL EMAIL ID	<a href="mailto:Jvps_school@yahoo.com">Jvps_school@yahoo.com</a>
7	CONTACT DETAILS	7417220042, 9759178190

### B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="https://jvpublicschool.com/SchInfo/AFFILIATION%20LETTER.pdf">https://jvpublicschool.com/SchInfo/AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://jvpublicschool.com/SchInfo/Renewal%20Certificate%20Navinikaran%20Praman%20Patra.pdf">https://jvpublicschool.com/SchInfo/Renewal%20Certificate%20Navinikaran%20Praman%20Patra.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE, BY THE STATE GOVT/UT	<a href="https://jvpublicschool.com/SchInfo/NOC.pdf">https://jvpublicschool.com/SchInfo/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jvpublicschool.com/SchInfo/BUILDING%20SAFETY.pdf">https://jvpublicschool.com/SchInfo/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jvpublicschool.com/SchInfo/fire%20certificate.pdf">https://jvpublicschool.com/SchInfo/fire%20certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://jvpublicschool.com/SchInfo/DEO%20CERTIFICATE.pdf">https://jvpublicschool.com/SchInfo/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://jvpublicschool.com/SchInfo/Water%20and%20Health%20Sanitation.pdf">https://jvpublicschool.com/SchInfo/Water%20and%20Health%20Sanitation.pdf</a>

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY

CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jvpublicschool.com/SchInfo/FEE%20CHART.pdf">https://jvpublicschool.com/SchInfo/FEE%20CHART.pdf</a>
2	ANNUAL ACADEMIC CALENDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jvpublicschool.com/SchInfo/MEMBERS%20LIST.pdf">https://jvpublicschool.com/SchInfo/MEMBERS%20LIST.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jvpublicschool.com/SchInfo/PTA.pdf">https://jvpublicschool.com/SchInfo/PTA.pdf</a>
5	LAST THREE-YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://jvpublicschool.com/SchInfo/RESULT%20001.pdf">https://jvpublicschool.com/SchInfo/RESULT%20001.pdf</a>

#### RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2017-18	101	73	72.8
2.	2018-19	100	83	83
3.	2019-20	95	80	84.21

#### RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2017-18	108	72	66.67
2.	2018-19	101	69	68.32
3.	2019-20	90	69	76.67

### D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	21
	PGT	09
	TGT	06
	PRT	06
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATORS	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

**E. SCHOOL INFRASTRUCTURE :**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN OF THE SCHOOL (INSQUARE MTR)</b>	<b>8094</b>
<b>2</b>	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQS MTR)</b>	<b>20 AND 46.45 SQ. MTRS.</b>
<b>3</b>	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)</b>	<b>04 AND 62.43 SQ. MTRS.</b>
<b>4</b>	<b>INTERNET FACILITY (Y/N)</b>	<b>YES</b>
<b>5</b>	<b>NO. OF GIRLS TOILETS</b>	<b>07</b>
<b>6</b>	<b>NO. OF BOYS TOILETS</b>	<b>12</b>
<b>7</b>	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	